PATENT

Attorney Reference Number: 3382-63898-01

MAY 2 7 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

Application No. 10/058,693

Filed: January 28, 2002 Confirmation No. 4085

For: METHOD AND APPARATUS FOR THE

CREATION OF DIGITAL PHOTO

ALBUMS

Examiner: Manucher Rahmjoo

Art Unit: 2676

Attorney Reference No. 3382-63898-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

тог герричии

Date Mailed May

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JUN 0 7 2004

Technology Center 2600

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED								
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee		
Total Claims	31	- 20*	=	11	\$18.00	\$ 198.00		
Indep. Claims	6	3**	=	3	\$86.00	\$ 258.00		
Mult. Dep. Claims Fee (if not previously paid) \$290.00								
One-month Extension of Time				_	\$110.00			
Two-month Extension of Time \$420.00					\$420.00			
Three-month Extension of Time \$950.00					\$950.00			
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$456.00		

^{*} greater of twenty or number for which fee has been paid.

An Information Disclosure Statement is attached, along with the following:

Form 1449 and references cited thereon

IDS Fee (\$180.00)

If an extension of time is required please consider this a petition therefor.

^{**} greater of three or number for which fee has been paid.

\triangle A check in the amount of \$636.00 to cover the above-listed fees is attach	is attached
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- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Registration No. 44.7

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cc: Docketing